



**CORNWELL MEMORIAL REGATTA – tier 3**

**SATURDAY, OCTOBER 18, 2025**

**Boardman Lake – Traverse City, Michigan**

**Organizing Authority & Host —Traverse Area Community Sailing (TACS)**

**NOTICE OF RACE**

**1. RULES:**

The regatta series will be governed by the Racing Rules of Sailing (RSS), this Notice of Race, and the Sailing Instructions.

**2. ELIGIBILITY:**

2.1 A "Team" shall be made up of a minimum of 4 sailors, between the grades of 8-12. Mixed teams (comprised of students from different schools) are permitted. However, we would like to encourage schools to make "True" teams first (comprised of students from the same school), before making mixed teams with remaining sailors.

**3. BOATS:**

3.1 Club 420s. Boats shall be provided by the regatta host and raced as provided.

3.2 Boats will be checked in and out upon launch and pullout. Any previously existing damage should be reported before launch time. Any new damage while on the water shall be reported between races or upon pullout.

**4. REGATTA FORMAT:**

Two-division fleet racing with rotations.

**5. ENTRY:**

5.1 Entry is limited to the number of boats the host can provide, teams are comprised of an A and B team.

5.2 The entry fee is \$120 per team, minimum of 4 sailors. Up to 4 additional sailors may be registered at \$30 each.

Teams may register at:

<https://www.ultracamp.com/info/sessiondetail.aspx?idCamp=1462&campCode=UAV&idSession=531803> by 11:30 pm on 15<sup>TH</sup> of October. A team that withdraws from the regatta after the entry deadline or fails to compete at the event shall forfeit its entry fees.

5.3 Competitors, coaches, and spectators shall provide their own food and water for the day.

5.4. In the event damage cannot be attributed to a particular team, the repair costs will be divided evenly amongst all competing teams.

## 6. – SCHEDULE –

### Saturday

Time:

|       |                                                                     |
|-------|---------------------------------------------------------------------|
| 10:00 | check in, Cornwell Sailing Center (traverse area community sailing) |
| 10:15 | competitors meeting (in the boathouse by the stairs)                |
| 11:00 | first warning signal                                                |
| 16:00 | No warning signal after this time unless to even up races           |

7. **SAILING INSTRUCTIONS** – will be POSTED ON WHITE BOARD in the boathouse at the base of the stairs and also available on techscore the Friday prior.

8. – **VENUE** – The venue is the Cornwell Sailing Center on Boardman Lake near downtown.

9. – **COURSES** – will be in accordance with ISSA Procedural Rules (PR). **(W4 with offset and gate)**

### 10. – SCORING –

10.1- Scoring will be done in accordance with ISSA Procedural Rules

10.2 - All completed races will be counted.

10.3 - Breakdown points will not be awarded.

11. - **SUPPORT BOATS** — coaches may bring a boat if they choose help would be appreciated. There is a very nice viewing area from a very large dock and plenty of room space on the water will depend on wind direction.

12. - **RADIO COMMUNICATION** - Except in an emergency, entrants shall not make or receive radio communications while on the water. This applies to cellular phones. We use channel 71 for race communications.

13. - **PRIZES** – will be awarded to teams placing 1st in each division and overall.

14. - **DISCLAIMER OF LIABILITY** — Competitors participate in the regatta entirely at their own risk. See RRS 4, Decision to Race. The organizing authority will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during, or after the regatta.

15. - **FURTHER INFORMATION** — contact Ben Ferris [bferris@gtacs.org](mailto:bferris@gtacs.org) or 231-499-7692

## 16. REGATTA CONTACTS:

– Lansing Sailing Club, Deann & Adam Falkowski -

[defalkowski@gmail.com](mailto:defalkowski@gmail.com) (Deann) [bathhssailing@outlook.com](mailto:bathhssailing@outlook.com) (Adam)

– Traverse Area Community Sailing, Ben Ferris  
[tacs@tacsailing.org](mailto:tacs@tacsailing.org)

– Shoreline Sailing Foundation, Megan Vink –  
[shorelinesailingfoundation@gmail.com](mailto:shorelinesailingfoundation@gmail.com)

- Macatawa Bay Junior Association, Marie Mell Colville  
[marie@mbja.org](mailto:marie@mbja.org)

**Lodging Information** — Contact info below for Brio Beach Resort and the Sleep Inn. For further lodging info please visit [www.traversecity.com/](http://www.traversecity.com/).

Lunch nearby: just to mention a few

Filling Station (wood fired pizza)

Honey Baked Ham

The Kitchen

Dominos pizza

### **Traverse City High School Sailing Team / Traverse Area Community Sailing**

Release of Liability for scholastic participation in double and multi-crew sailboats

#### **NON-REGATTA WAIVER AND RELEASE OF LIABILITY**

For and in consideration of TRAVERSE AREA COMMUNITY SAILING (the “Organization”) allowing me, the undersigned, to participate in any capacity in an Organization sanctioned, licensed, or approved event or activity (“Event” or “Events”); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the “Agreement”):

A. **RULES AND REGULATIONS:** I hereby agree to abide by the rules, regulations, and policies of the Organization, including any and all COVID-19 related safety measures required by the Organization. I agree to immediately report to TRAVERSE AREA COMMUNITY SAILING if I test positive for COVID-19, for tracing purposes.

B. **ACKNOWLEDGMENT OF RISK:** I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of sailing, and that participation in any Organization involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases such as COVID-19), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants or natural or man-made objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers and competition management; and other underlined, not readily foreseeable and presently unknown risks and dangers (“Risks”).

C. **ASSUMPTION OF RISK:** I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or in-actions, the actions or in-actions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any Events. I also agree to be responsible for any injury or damage caused by me or any agents under my direction and control at any Event.

D. **RELEASE AND INDEMNITY:** In consideration of my participation in any Event, I hereby release from liability and waive any claims against the owner or organizer of the Event, its licensees, competition managers, promoters, sponsors, advertisers, beneficiaries, venue providers, and supporting organizations, together with the officers, directors, employees, volunteers and contractors of them (the “Released Parties” or “Event Organizers”), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. Further, I agree to indemnify, defend, and hold harmless the Released Parties and Event Organizers against and from any and all Liability imposed on, incurred by, or asserted against any Released Party or Event Organizer resulting from, arising out of, in connection with, or relating to my breach of this Agreement.

E. **COMPLETE AGREEMENT AND SEVERABILITY CLAUSE:** This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforce-ability of any remaining provisions.

**F. PARENT/GUARDIAN RELEASE, AUTHORIZATION AND INDEMNIFICATION OF RELEASEES:** If applicable, as Parent or duly authorized Guardian for the minor(s) named below, I verify that I have authority to enter into this Agreement on behalf of my minor child(ren) or ward(s). I have read, understand and agree that my minor child(ren) and anyone acting on their behalf, including me, are

bound by the terms of this Acknowledgement of Risks and Liability Release Agreement (hereafter “Agreement”). Furthermore, if any claim or action including any claim alleging **NEGLIGENCE** is brought by my minor child(ren) or ward(s), or anyone claiming to act on their behalf, against any RELEASEES, **I AGREE TO RELEASE, DEFEND, INDEMNIFY AND HOLD HARMLESS THE RELEASEES** for any and all expenses incurred by RELEASEES in defending and/or satisfying any judgment for such claim, **INCLUDING LEGAL FEES**. If I am not the parent or guardian of the minor child(ren) or ward(s), I nevertheless agree to release, defend, indemnify and hold harmless the RELEASEES. I also agree that if I have signed this Agreement on behalf of any other adult who refuses to accept or carry out the terms of this Agreement by bringing a claim or action against the RELEASEES, including any claim alleging **NEGLIGENCE**, I will personally **DEFEND, INDEMNIFY AND HOLD HARMLESS RELEASEES** for any and all expenses incurred by the RELEASEES in defending and/or satisfying any judgment from such claim, including legal fees.

**(PLEASE PRINT, SIGN AND RETURN TO REGATTA CHAIR)**

BY MY SIGNATURE BELOW, I CERTIFY THAT:

- 1. I AM AN ADULT PARTICIPANT, AT LEAST 18 YEARS OF AGE; OR
- 2. I AM THE PARENT, LEGAL GUARDIAN OR OTHERWISE LEGALLY AUTHORIZED TO ENTER INTO THIS AGREEMENT ON BEHALF OF THE MINOR(S), AND I AGREE TO BE BOUND BY THIS LIABILITY RELEASE AGREEMENT ON THEIR BEHALF; OR
- 3. IF SIGNING ON BEHALF OF ANOTHER ADULT, THAT ADULT HAS READ, UNDERSTANDS, EXPRESSLY CONSENTS TO BEING BOUND BY THIS LIABILITY RELEASE AGREEMENT, AND HAS GIVEN ME EXPRESS PERMISSION TO SIGN ON THAT ADULT’S BEHALF.

WARNING: IF THIS LIABILITY RELEASE IS NOT SIGNED BY THE REAL INTENDED PURCHASER, THE SIGNER THEREBY AGREES TO RELEASE, INDEMNIFY, DEFEND AND HOLD HARMLESS THE RELEASEES FOR ANY CLAIM OR LAWSUIT INITIATED BY THE INTENDED PURCHASER AGAINST THE RELEASEES.

MINOR RELEASE

I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF SAILING ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY.

I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEE'S FROM

ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMED ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

NAME OF SCHOOL: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_  
\_\_\_\_\_@\_\_\_\_\_

PARTICIPANT NAME / SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_

If under the age of 18,  
PARENT / GUARDIAN NAME / SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_